

SWSA Jumpfest
Salisbury Winter Sports Association
 February 12, 2022 - Salisbury, CT
Salisbury Invitational
Results

| Jury | | Judges | | | | Hill Data | | | |
|--|--|----------|----------------|--|--|------------------------|--|---------------|--|
| Technical Delegate Art Tokle | | A | Martina Lussi | | | Hill Conditions | | Mostly cloudy | |
| Chief of Competition Larry Stone | | B | John Fulton | | | Temp | | 49 | |
| Asst Technical Delegate Ken Barker | | C | Jay Rand | | | Wind | | 10mph WSW | |
| | | D | Doug Hoffman | | | | | | |
| | | E | Mark Levasseur | | | | | | |

| Rank | Bib | Name / Club | Speed | Distance | | Judge Scores | | | | | Style Points | Round Total | Total |
|------|-----|-------------|--------|----------|-----|--------------|---|---|---|---|--------------|-------------|-------|
| | | | (km/h) | (m) | pts | A | B | C | D | E | | | |

| U16 MALE Hill K Point: 65 M | | | | | | | | | | | | | |
|-----------------------------|----|---|--|------|--------|------|------|------|------|------|------|------|-------|
| 1 | 9 | LARKIN, ELI NYSEF | | 49.5 | 22.8 | 15.5 | 16.0 | 15.5 | 15.0 | 15.5 | 46.5 | 69.3 | 142.0 |
| | | | | 50.5 | 25.2 | 15.5 | 16.0 | 16.0 | 16.0 | 15.5 | 47.5 | 72.7 | |
| 2 | 10 | VAN DORN, DUNCAN NYSEF | | 46.0 | 14.4 | 14.0 | 13.5 | 14.0 | 14.0 | 14.5 | 42.0 | 56.4 | 117.1 |
| | | | | 48.0 | 19.2 | 15.5 | 13.0 | 14.5 | 13.0 | 14.0 | 41.5 | 60.7 | |
| 3 | 3 | LOHER, HENRY NYSEF | | 41.0 | 2.4 | 15.0 | 14.5 | 14.5 | 15.0 | 15.5 | 44.5 | 46.9 | 87.6 |
| | | | | 40.5 | 1.2 | 13.0 | 13.0 | 14.0 | 13.5 | 13.0 | 39.5 | 40.7 | |
| 4 | 5 | SMITH, BENTON LOC | | 38.0 | (4.8) | 12.5 | 12.5 | 12.0 | 13.0 | 12.5 | 37.5 | 32.7 | 71.7 |
| | | | | 40.0 | - | 13.0 | 12.5 | 13.0 | 13.0 | 13.0 | 39.0 | 39.0 | |
| 5 | 4 | COX, CADEL Andover Outing Club | | 36.0 | (9.6) | 12.5 | 12.5 | 13.0 | 12.0 | 12.5 | 37.5 | 27.9 | 69.8 |
| | | | | 41.0 | 2.4 | 13.0 | 13.0 | 13.5 | 13.5 | 13.0 | 39.5 | 41.9 | |
| 6 | 6 | REYNOLDS, MYCHAL Andover Outing Club | | 29.0 | (26.4) | 12.0 | 11.5 | 11.0 | 11.5 | 12.0 | 35.0 | 8.6 | 45.4 |
| | | | | 39.5 | (1.2) | 13.0 | 12.0 | 13.0 | 12.5 | 12.5 | 38.0 | 36.8 | |
| 7 | 1 | COFFIN, WILL NYSEF | | 31.0 | (21.6) | 12.0 | 12.0 | 12.0 | 13.5 | 12.0 | 36.0 | 14.4 | 30.3 |
| | | | | 31.0 | (21.6) | 12.0 | 13.0 | 12.5 | 12.5 | 12.5 | 37.5 | 15.9 | |
| 8 | 2 | CROWL, SAM NYSEF | | | - | | | | | - | - | - | |

| U20 FEMALE Hill K Point: 65 M | | | | | | | | | | | | | |
|-------------------------------|---|------------------------|--|------|------|------|------|------|------|------|------|------|-------|
| 1 | 7 | MCKINNON, KAI NYSEF | | 52.0 | 28.8 | 15.0 | 14.5 | 14.5 | 13.5 | 14.0 | 43.0 | 71.8 | 154.2 |
| | | | | 56.0 | 38.4 | 15.5 | 14.5 | 15.0 | 14.0 | 14.5 | 44.0 | 82.4 | |

| U20 MALE Hill K Point: 65 M | | | | | | | | | | | | | |
|-----------------------------|----|---|--|------|--------|------|------|------|------|------|------|-------|-------|
| 1 | 16 | ZUCKERMAN, CALEB Ford Sayre | | 64.0 | 57.6 | 15.0 | 11.0 | 14.0 | 11.5 | 11.5 | 37.0 | 94.6 | 202.6 |
| | | | | 65.0 | 60.0 | 16.0 | 15.5 | 16.5 | 16.0 | 16.0 | 48.0 | 108.0 | |
| 2 | 14 | GOODWIN, ANGELO Ford Sayre/Lebanon Outing Club | | 56.0 | 38.4 | 15.5 | 16.0 | 16.0 | 14.5 | 16.0 | 47.5 | 85.9 | 180.2 |
| | | | | 59.5 | 46.8 | 15.5 | 15.5 | 16.5 | 16.0 | 16.0 | 47.5 | 94.3 | |
| 3 | 12 | KROLL, JACK NYSEF | | 52.0 | 28.8 | 15.0 | 15.5 | 15.5 | 15.0 | 14.5 | 45.5 | 74.3 | 140.9 |
| | | | | 49.0 | 21.6 | 14.5 | 15.5 | 15.0 | 15.5 | 14.5 | 45.0 | 66.6 | |
| 4 | 13 | CLAPP, SCHUYLER Ford Sayre | | 48.0 | 19.2 | 13.5 | 13.5 | 14.5 | 13.0 | 14.0 | 41.0 | 60.2 | 126.0 |
| | | | | 49.5 | 22.8 | 14.5 | 14.0 | 14.5 | 13.5 | 15.0 | 43.0 | 65.8 | |
| 5 | 15 | PENNING, MITCHELL NYSEF | | 42.0 | 4.8 | 13.5 | 13.0 | 13.5 | 14.0 | 14.0 | 41.0 | 45.8 | 104.3 |
| | | | | 45.0 | 12.0 | 15.5 | 15.5 | 14.0 | 16.0 | 15.5 | 46.5 | 58.5 | |
| 6 | 8 | MANSUR, ELI Ford Sayre | | 34.0 | (14.4) | 13.0 | 12.5 | 12.0 | 13.0 | 12.5 | 38.0 | 23.6 | 53.2 |
| | | | | 36.5 | (8.4) | 13.0 | 12.5 | 13.0 | 12.0 | 12.5 | 38.0 | 29.6 | |
| 7 | 11 | SUMMERTON, CAMERON AOC/LOC | | 35.5 | (10.8) | 12.0 | 11.5 | 12.0 | 12.0 | 11.5 | 35.5 | 24.7 | 24.7 |

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|---------------|-----------|------------------------------|--------|----------|------|--------------|------|------|------|------|--------|-------|---------------------------|--|
| | | | (km/h) | (m) | pts | A | B | C | D | E | Points | Total | | |
| SENIOR | | | | | | | | | | | | | Hill K Point: 65 M | |
| 1 | 17 | GARDNER, SETH SWSA | | 47.0 | 16.8 | 14.0 | 14.5 | 13.5 | 16.0 | 14.5 | 43.0 | 59.8 | 122.4 | |
| | | | | 49.0 | 21.6 | 13.5 | 13.5 | 14.5 | 12.5 | 14.0 | 41.0 | 62.6 | | |

Art Togle - Technical Delegate

Larry Stone - Chief of Competition