

**SWSA Jumpfest**  
**Salisbury Winter Sports Association**  
 February 13, 2022 - Salisbury, CT  
**Eastern Championships**  
**Results**

Jury		Judges					Hill Data			
<b>Technical Delegate</b> Art Tokle		<b>A</b> Doug Hoffman				<b>Hill Conditions</b> Overcast				
<b>Chief of Competition</b> Larry Stone		<b>B</b> Martina Lussi				<b>Temp</b> 22				
<b>Asst Technical Delegate</b> Ken Barker		<b>C</b> Jay Rand				<b>Wind</b> 5mph NNW				
		<b>D</b> John Fulton								
		<b>E</b> Mark Levasseur								

Rank	Bib	Name / Club	Speed	Distance		Judge Scores					Style Points	Round Total	Total
			(km/h)	(m)	pts	A	B	C	D	E			

U16 FEMALE Hill K Point: 65 M													
1	1	MCKINNON, KAI NYSEF		56.0	38.4	13.0	14.5	14.5	12.5	13.5	41.0	79.4	<b>180.1</b>
				63.0	55.2	15.0	15.5	16.0	15.0	15.0	45.5	100.7	

U16 MALE Hill K Point: 65 M													
1	11	GOODWIN, ANGELO Ford Sayre/Lebanon Outing Club		64.5	58.8	15.5	15.5	16.0	15.0	15.0	46.0	104.8	<b>211.1</b>
				64.5	58.8	15.0	16.0	16.0	15.5	16.0	47.5	106.3	
2	10	KROLL, JACK NYSEF		64.0	57.6	16.0	16.0	16.5	15.5	15.5	47.5	105.1	<b>200.8</b>
				60.5	49.2	15.5	15.5	16.5	15.0	15.5	46.5	95.7	
3	9	PENNING, MITCHELL NYSEF		54.0	33.6	15.0	15.5	14.5	15.5	15.5	46.0	79.6	<b>155.3</b>
				53.0	31.2	16.5	15.0	14.5	14.5	15.0	44.5	75.7	
4	8	LARKIN, ELI NYSEF		50.5	25.2	16.0	15.5	16.0	15.0	15.5	47.0	72.2	<b>143.9</b>
				50.5	25.2	15.5	15.5	16.0	15.5	15.0	46.5	71.7	
5	7	VAN DORN, DUNCAN NYSEF		50.0	24.0	16.5	15.5	15.5	15.5	15.5	46.5	70.5	<b>139.5</b>
				50.0	24.0	15.0	15.0	15.5	15.0	15.0	45.0	69.0	
6	6	LOHER, HENRY NYSEF		50.0	24.0	15.5	15.5	16.0	15.0	15.0	46.0	70.0	<b>138.6</b>
				49.0	21.6	16.0	15.5	16.0	15.0	15.5	47.0	68.6	
7	3	REYNOLDS, MYCHAL Andover Outing Club		48.0	19.2	13.0	13.0	13.5	13.0	12.0	39.0	58.2	<b>105.7</b>
				45.0	12.0	11.0	13.0	11.0	12.5	12.0	35.5	47.5	
8	4	COX, CADEL Andover Outing Club		38.5	(3.6)	13.5	13.0	13.5	13.0	13.0	39.5	35.9	<b>74.9</b>
				40.0	-	12.5	13.0	13.5	13.0	13.0	39.0	39.0	
9	5	SMITH, BENTON LOC		38.0	(4.8)	12.0	12.5	13.5	12.5	13.0	38.0	33.2	<b>62.1</b>
				36.0	(9.6)	13.0	13.0	13.0	12.5	12.5	38.5	28.9	
10	2	COFFIN, WILL NYSEF		35.0	(12.0)	12.0	12.5	12.5	11.5	12.0	36.5	24.5	<b>45.7</b>
				33.0	(16.8)	12.0	13.0	13.0	12.0	13.0	38.0	21.2	

U20 MALE Hill K Point: 65 M													
1	13	SUMMERTON, CAMERON AOC/LOC		46.0	14.4	12.0	12.5	12.5	13.0	12.5	37.5	51.9	<b>107.6</b>
				48.0	19.2	11.0	12.5	12.0	12.5	12.0	36.5	55.7	
2	12	MANSUR, ELI Ford Sayre		37.0	(7.2)	12.5	14.5	14.5	13.5	14.5	42.5	35.3	<b>74.7</b>
				38.5	(3.6)	14.5	14.5	14.5	14.0	14.0	43.0	39.4	

K65 OPEN Hill K Point: 65 M													
1	15	JOHNSTONE, HENRY Williams College		67.0	64.8	13.0	15.0	15.0	13.5	13.0	41.5	106.3	<b>211.9</b>
				66.5	63.6	14.5	14.0	15.5	13.5	13.5	42.0	105.6	
2	16	DODDS, COOPER Ford Sayrd		64.5	58.8	17.0	16.0	17.0	17.0	17.0	51.0	109.8	<b>183.5</b>
				53.0	31.2	12.5	14.0	14.0	14.5	14.5	42.5	73.7	
3	14	GARDNER, SETH		57.5	42.0	8.5	8.5	9.0	9.0	8.5	26.0	68.0	<b>68.0</b>

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		SWSA				-						-	-	

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Art Togle - Technical Delegate

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Larry Stone - Chief of Competition